



# ESCONDIDO FISH & GAME ASSOCIATION

## MARCH 2011

Affiliated with: National Rifle Association. • Calif. Rifle & Pistol Association. • California Outdoor Heritage Alliance  
Single Action Shooting Society • San Diego Wildlife Federation & The National Muzzle Loading Rifle Association  
Civilian Marksmanship Program • National Shooting Sports Foundation

### MEETINGS

**Board Meeting**

1st Thursday

6:30 PM - Meeting Hall

**General Meeting**

2nd Thursday

7:15 PM Meeting Hall

### OFFICERS

**President - Denny Martin LM, PP**

760-749-0589

[martincustomhomes@yahoo.com](mailto:martincustomhomes@yahoo.com)

**Vice President - Kurt Nelson**

760-745-2640

[nelson1of4@cox.net](mailto:nelson1of4@cox.net)

**Secretary - Geoff Orchin**

760-741-3721

[gorchin@escondidofishandgame.com](mailto:gorchin@escondidofishandgame.com)

**Treasurer - Lucy Nelson**

760-294-6321

[countersink@cox.net](mailto:countersink@cox.net)

#### Board Members

**Frank Alessio PP LM** 760-743-8718

**Ren Everett LM** 760-432-2089

**Lonnie Fowler LM** 760-744-1474

**Kevin Frazier** 858.663-4446

**Ed Migdal LM** 760-598-0093

**Craig Rogers** 760-751-8544

**Ed Smith (Smitty)** 760-745-2927

#### Chief Range Officer

**Tom Kendall** - 760-500-8202

[crsotlk@aol.com](mailto:crsotlk@aol.com)

#### Asst. Chief Range Officer

**C. Lee Allen** - 858.674.6007

#### Association Clerk

**Juli Everett LM** - 760-432-2089

[efgaclerk@cox.net](mailto:efgaclerk@cox.net)

#### Newsletter

**K.L. Notter LM PP** - 760-741-3229

[klnotter@gmail.com](mailto:klnotter@gmail.com)

[www.escondidofishandgame.com](http://www.escondidofishandgame.com)

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### PRESIDENT'S VIEWPOINT

I'm sorry for any mistake that may have occurred during this building project, especially if my management somehow unintentionally contributed to it. Blame doesn't help to resolve any issues, and each of us knows - mistakes need to be overcome, and then a problem can be resolved. I've worked diligently and earnestly toward that end. As a project manager, I know that time is money - heck, it costs me money just to volunteer my time. I donated many hours of my professional & billable time to this project, because I believe in our goals and our mission as an Association.

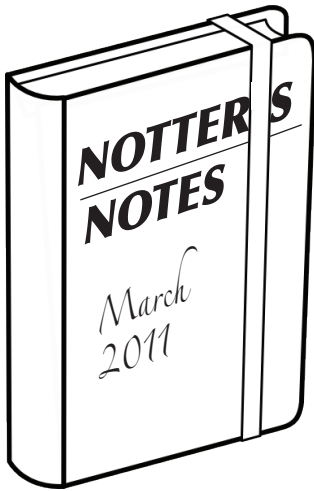
Some uncommon opportunities to save association money were proposed to me during this project by those in local and county government. I worked hard to save those dollars by taking advantage of each of those opportunities when offered. My donated time helped to accomplish the goal of savings - and I know I am not alone in this effort. Some of the opportunities offered up to us worked out in our favor and saved significant cost to our association, some ultimately did not. I have done my best to take advantage of every benefit offered to EF&GA during this course of construction. The extra time and effort that I've put into this project, along with so many others, is proof that we as an Association strive to do the best job possible. I'm grateful that we can now look outside and see those results standing in what was once an empty dirt lot.

We all know that we are building and improving our facilities for the future. Many of the extra costs incurred in this project (septic for example) were unplanned, but ultimately their completion results in a better, more well-equipped facility. Because of this "change in plans" - we are now better prepared to serve our current & future members. These extra expenses amount to investments and improvements in our Association's infrastructure, while fulfilling building code and lease requirements. These are reasonable, if not wise, investments in our future. I believe for example that the septic system is the right response, to what some might say, began as a "mistake".

I have given you my best effort, and worked to provide the greatest achievable improvements to our grounds, at the most reasonable cost possible. I have done my best for this Association... and I hope that you will approve of the results achieved and appreciate the efforts of the many volunteers involved. This project isn't about me - it's about the betterment of our association. I believe this project will help our association better serve its members, and the community - to foster a love of hunting, shooting and fishing for generations to come.

Lastly, please make the effort to thank those who've donated and volunteered to this project - they are many, and without them this project wouldn't have been possible.





### **CORRECTION!**

The phone number for Norm Porst (Short Range Pistol Practice) was incorrect. Call 760.271.8016 to ask Norm about this event. Bring your pistol, table, targets, & tape if you want to participate.

### **JUNIOR RIFLE NEEDS YOU!**

The Junior Rifle program is currently in need of two key individuals. The first would be someone to help in the kitchen during the Jr. Rifle match. We have someone that will run

the kitchen but needs help. The second person would be someone to run the grill, cooking hamburgers and hot dogs during the match. The Junior Rifle match is every other month (January, March, May, July, September, & November) on the 3rd Sunday of the month. If you could please help with the program for our kids, we would all greatly appreciate it. Please contact Ren Everett at (760) 432-2089

### **THANKS, CHUCK FEDERMACK**

The Assoc. would like to thank and acknowledge Chuck Federmack for his contribution to our Junior program. Chuck donated a .22 rifle to be given to the high shooter for the year. The rifle was presented to Kasey Nelson at the December general meeting. Chuck also made a documentary about our Junior rifle program that won many awards and was shown many times on TV. He is in the process of making a copy of the documentary so that we can try to get it run on TV again. One of the messages in the documentary was that if you can shoot well, there are colleges that offer shooting scholarships, especially for girls.

### **NOMINATIONS FOR ASSOC. OFFICERS**

L.T. Reynolds (ucapk5@gmail.com), Jim Rolfes, Bud Smith, & Walt Nicoll are the 2011 nominating committee. Nominations can be forwarded to Reynold's e-mail or contact any of the election committee members personally. Our goal is nominations of reliable candidates who will have our association's best interest at heart, and be able to serve their entire obligation. Nominations will be accepted at the April & May meetings. Candidates for Director must be a member in good standing for a year or more. Nominations for Pres., VP, & Recording Secretary must be a member in good standing and have successfully completed a term as Director.

### **PERSONAL HOME DEFENSE NEWS 2011**

The final additions to the Personal Home Protection Program-2011 are completed and is offered on the first two Mondays of each month. Added to the program are the three dedicated months that will only instruct on Basic Shotgun Safety/Handling & Proficiency with live fire exercises for those who show a need for a backup to a defensive gun. Limited class attendance will be 5 students or less per class.

The specific months for the all day class will be later announced in future news letters. The fee for this training class will be \$30.00 and will only be a one day event on those selected Months. Al will also be available every Wednesday from 9-12 for just the basic introduction to shotgun handling for all members.

### **ATTENDANCE WINNERS AT THE FEBRUARY MEETING**

Neil Pisk won the \$25 attendance prize. Lawrence M. Cox was drawn for the \$100 attendance prize, but alas, he was not present.

### **THANKS TO DONORS TO THE FEBRUARY TABLE**

Auditory Assistants, Bud Smith, Tim Geiser, Warren & Edie Hill, Dave Dishmon, Jim Rolfes, CRSO shed, Lake Wohlford Café, Bob Ware, J. W. Bailey, Kenneith & Dorothy Notter, Frank Tecca, Frank & Joyce Alessio, Gene & Donna Demnianiuk, Bob Griffith, Neil Pisk, and Ed Migdal all donated. Thank you!

### **PARTIAL LIST OF FIREARMS IN THE ANNUAL RAFFLE**

Shotgun - Remington: 870 Pump {Standard}- 12, 20 ga.  
Rifle - Remington: 700 SPS or Ruger: Custom Green Mountain 10/22  
Pistol - Glock: Standard/Compensated Model #17, 19, 21, 22 or S/W: M+P, Full/Mid/Compact Caliber 45, 40, 9mm or Springfield: Model XD Caliber 45, 40, 9mm  
Winners make their choice.

### **DONATIONS REQUESTED FOR ANNUAL BBQ**

Donations for the BBQ are greatly appreciated, any donated items {other than firearms} should be new. We would like some firearms for a silent auction. All donated firearms should be given to John Harms at Precision Arms or Neil Pisk.

### **LEFT THE RANGE**

Ernest Padilla recently passed away. He has been a member since 9/28/1994.

## ***DEADLINES***

*Items For the March Bulletin Due*

*Sunday, March 20th*

**Any and all requests for items to appear in the monthly bulletin should be routed through**

**Kenneith Notter.**

*klnotter@gmail.com - 760-741-3229*



**Escondido Fish & Game Assoc.  
P.O. Box 460506  
Escondido, CA 92046  
Pub. Monthly, Vol. 14, Issue 3**

# MATCH RESULTS

## JUNIOR RIFLE

2010 Junior Rifle Top gun

### High shooter / High Girl

Kasey Nelson .....392

### High Boy

Ian Pedlow .....375

### Most improved girl

Marina Rose ..... 202 to 370 (168 pt. jump)

### Most improved boy

Anthony Dilullo..... 196 to 283 (87 pt. jump)

## MUZZLE LOADER

### Bulls Eye Match

January 29, 2011

Total of 13 shooters

### Top 3

1. Tom Arendell..... 178 points (90,88)

2. Jeff Blankenship ..... 170 (83,87)

3. Bud Smith ..... 169 (86,83)

Categorical Winners

Master: Tom Arendell .....178

Expert: Jeff Blankenship.....170

Sharpshooter: Bud Smith .....169

Marksman: Craig Rogers.....142

## NMC

NMC

February 6, 2011

SHOOTER

Jim Minturn .....490 18x

Kasey Nelson (Jr.Mem.) ..... 474 8

Craig Busby ..... 471 12

Larry Bailey ..... 468 7

Mark Dambkowski ..... 453 5

Scott Minturn ..... 453 5

## BLACK POWDER

January 23, 2011

17 Shooters

### Pistol

1. Elwanda Hannah..... 12

2. Bob Ware .....8

3. Jeff Blankenship ..... 8

### Revolver

1. Lon Smith .....13

## RIFLE

### Open Class

1. Joe Vainharrison ..... 16 (Top Gun Open Class)

2. Lon Smith.....14

3. Bud Smith .....12

### Primitive Class

1. Tom Arendall.....18 Perfect Score! Top Gun

2. Jeff Blankenship .....14

3. Denny Martin.....10

## COWBOY ACTION

FEB. 5, 2011

50 shooters

### HOA

Guy Wolf.....145.05

### WRANGLER

Taggart.....166.36

### ELDER STATESMAN

Two Dog .....181.26

### SENIOR

Colt Cowboy .....191.16

### LADY WRANGLER

Whirlwind Wendy.....210.25

### WILD BUNCH

J W Bass .....220.39

### SENIOR LADY

Alpine Lil .....268.23

### BUCKARETTE

Miss Mean Jean .....406.12

CLEAN MATCH: Random Sam & Blastaway

Pablo

THANKS, Rustler for the stages and Alpine Lil

for Score tabulation

## TRAP STRAIGHTS

January 18, 2011

Robert Aconson shot his first 25 at this club.

We Shot the hell out of his new hat

1-18-11 Bob Nation .....25

1-18-11 Two Dog .....25

1-22-11 Ray Sr .....25

2-1-11 Bud Smith .....25

2-1-11 Clyde Ewin .....50

2-1-11 Thomas Kendall

2-8-11 Bud Smith .....25

2-9-11 Mark Fusting .....25

2-15-11 Butch Whitmore .....25x2

2-15-11 Clyde Ewin .....25



**JOB OPENING AT ESCONDIDO FISH AND GAME**

**Specifications of Maintenance Duties- Revised, December 7, 2010**

**A. Mowing Schedule**

Mowing is to be performed as needed in compliance with the following schedule:

1. Rifle Range: Twice a month, normally the 1<sup>st</sup> and 4<sup>th</sup> weekends.
2. Pistol Range: Once a month, normally for the 2<sup>nd</sup> weekend. Weeds on top of the bank and around target butts to be trimmed at the same time.
3. Traps: Once a month, to be done for major shoots ( Turkey shoot, BBQ, Etc.). Trim weeds around traps and pads.
4. Remaining Grounds: Once a month in conjunction with major events.

It will be necessary to check the monthly club calendar as the above schedule prepares the range for shoots as they are normally scheduled. Holidays and special events at times necessitate a change in the above schedule.

**B. Clean-Up**

Trash cans are to be emptied as needed. Debris around Ramada's, traps and grounds to be picked up as needed. Must be able to lift 70 pounds.

**C. EF&GA will supply equipment and fuel necessary to perform above work. Contractor to supply fuels and get reimbursed.**

**D. Compensation**

1. Payment to be made monthly upon satisfactory completion of work as listed above.
2. Position subject to cancellation for unsatisfactory performance.

**E. Maintenance**

Shall perform minor electrical and plumbing repairs and range maintenance as needed. Routine maintenance (oil change, belt replacement, etc.) will be performed by contractor. Major repairs will be the responsibility of EF&GA.

**F. EF&GA Representative**

EF&GA to be represented by the Project Manager or the President regarding matters such as actual mowing schedule, satisfactory performance, equipment repairs, etc.

**List of Requirements For Maintenance Position**

1. Must be a valid United States Citizen
2. Must be able to read and follow directions as necessary
3. Must have basic Electrical and Mechanical knowledge
4. Must be able to identify and work flexible hours to maximize work down range when ranges are available.
5. Must have excellent operating skills in the operation of farm and landscaping machinery and equipment.
6. Is required to maintain EFGA tools and equipment as well as schedule equipment servicing.
7. Must maintain an excellent relationship with those using the facilities
8. Is expected to know the requirements and restrictions stipulated in the lease agreement with the city regarding proper use and discharge of chemicals, paints, and cleaning materials on the site.
9. Must have working knowledge of proper soils distribution and management of the grounds
- 10.
11. The Escondido Fish & Game Association reserves the right to add to or delete from this list of requirements as necessary

***Anyone interested in applying for this position should apply to the board of directors***

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# LET'S GO FISHING



## Fishing Tournament

**Where:** Lake Wohlford

**When:** Saturday, March 19th

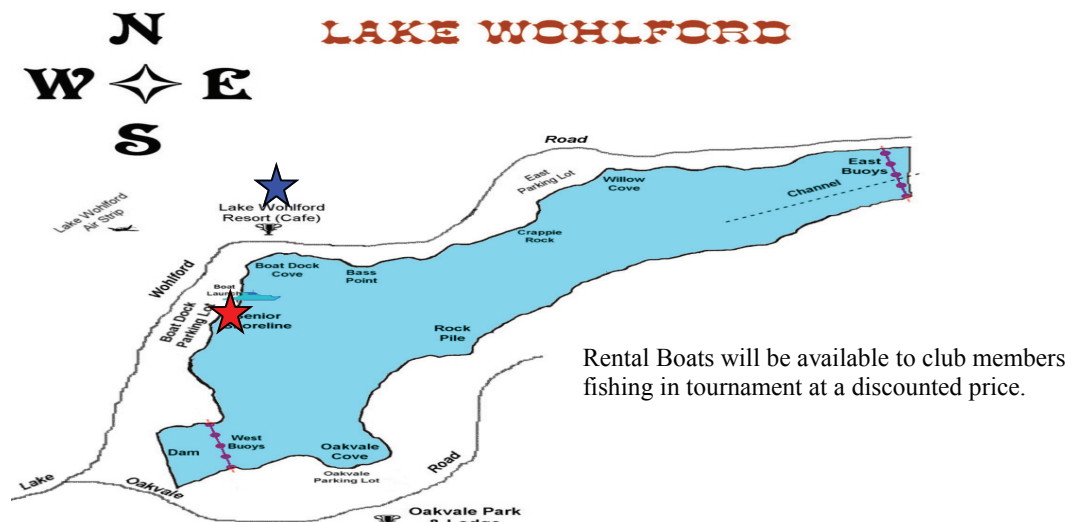
**Time:** 6:00 am to 2:00 pm

**Cost:** Adults: \$10.00 Jr's: \$5.00

**Sign-up:** At Lake Wohlford Café From: 6am to 8am ★

**Weigh In:** Picnic area near Boat Dock From: 1pm to 2pm ★

*Barbeque lunch will be provided starting at 1pm*



**OPEN TO ALL EF&G MEMBERS AND IMMEDIATE FAMILY**

**Rules:**

1. All California Fish and Game rules apply.
2. California Fishing license and lake permit required.
3. Any fish weighed in must be weighed by person who caught fish. (NO EXCEPTIONS)
4. Categories are: largest Trout by an Adult, largest Trout by a Junior, Special Category: largest fish any species
5. Juniors must be accompanied by a Parent or responsible Adult.

**PLEASE RSVP TO HELP WITH FOOD COUNT**

**Bob Griffith 760-839-5366**

# RANGEMASTER SOUND OFF

---

By: Thomas Kendall – CRSO  
[www.efgarso.org](http://www.efgarso.org)



**A**s some of you have noted, the frames were becoming rather shabby and “chock-full-of-holes”; especially the units on the Pistol Range. The frames on the Pistol Range take a real beating and have a useful life of only a few weeks. Scott Kendall, Steve Kryzwicki, Steve Willer and I had a ‘frame party’ Saturday, 12 February, and we completed 73 new frames for all ranges. We built the new style frame that has the vertical legs in two sections; which allows for changing the upper half only when it gets shot-up.

A hearty thank you to Scott and the two Steve’s for putting in the time to build 73 frames for your shooting enjoyment. Please try to miss the frames and keep your targets as close to the center of the cardboard as possible. Also, please make sure your rounds make it to the impact area on the bank.

On Saturday, 05 February, we held an NRA RSO Certification Class. We have four new NRA Certified Range Safety Officers at EF&GA. The four new RSO’s: Paul Becher, Eric Jamois, Richard MacInnes and Orville Wright. When you see our shiny new RSO’s, give them a big EF&GA thank you. A big thank you, Frank Alessio, for a great job instructing the class.

We have a new shooting venue, Short Range Pistol Practice (SRPP), beginning Tuesday, 01 March at 1:00 p.m. and every Tuesday thereafter. Norm Porst, one of our RSO’s, has put in a lot of time setting up the course of fire and working out the details. The course of fire will be at 3, 5, 7 and 10 yards at the 50 yard line on the Pistol Range. Bring a small table or something to put your equipment on since leaving ‘working’ items on the shooting benches will not be allowed. Open Carry will not be permitted. There must be a Range Safety Officer present for the practice sessions to take place. Normal pistol shooting will be suspended during the SRPP.

## **RANGE SAFETY TIP OF THE MONTH.**

**When on the Pistol Range Firing Line**, please keep your finger off the trigger until you are ready to shoot; especially if you are doing “high port” shooting. “High port” is holding the pistol, in one or two hands, muzzle pointing up. Move your finger to the trigger once you present to the target. “High port” is one method of pistol shooting that is not seen much on the range.

Why do I mention this? Next time you are on the pistol range at the benches, look up. At last count (two weeks or so ago), there were 29 bullet holes in the almost new over-hang. High port, but bad trigger control, is the only firearm handling method that explains the bullet holes.

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# EF & GA RANGE CALENDAR



# March 2011



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
8AM-1PM National Match Course (approved) *2*3	8AM-Noon Home Defense (class room) 1PM-5PM Home Defense *4	8AM-1PM Trap & 5 Stand *2*3 6:30PM-8:30PM Air Pistol Prac. (Mtg. Hall) 1PM-Sunset SRPP *1 (RSO must be present)	4:30PM-9PM Trap & 5 Stand *2*3	11AM-2PM CAS Practice *4 (set-up @ 10)	7AM-11:30AM Combat Shoot *1 *2 *3 9:00AM-2PM Cowboy Action Shoot (set up @ 7) *4 3:30PM-9PM Trap Pot/Prac. (set up @ 3) *2 *3	7AM-11:30AM Hunter Educ. *2 8AM-1PM HP Rifle *2 *3 8AM-11AM Muzzle Loader Rifle Bulls Eye *4 6PM-8PM Junior Trap *2 *3 5PM-8:30PM Trap Practice *2*3
6 8AM-1PM National Match Course (approved) *2*3	7 8AM-Noon Home Defense (class room) 1PM-5PM Home Defense *4	8 8AM-1PM Trap & 5 Stand *2*3 1PM-Sunset SRPP *1 (RSO must be present) 7PM-9PM Air Pistol Silh. (Mtg. Hall)	9 4:30PM-9PM Trap & 5 Stand *2*3	10 <b>GENERAL MEETING</b> 7:15 PM	11 7AM-2PM Hunter Educ. *2 8AM-1PM HP Rifle *2 *3 8AM-11AM Muzzle Loader Rifle Bulls Eye *4 6PM-8PM Junior Trap *2 *3 5PM-8:30PM Trap Practice *2*3	12 7AM-2PM Hunter Educ. *2 8AM-1PM HP Rifle *2 *3 8AM-11AM Muzzle Loader Rifle Bulls Eye *4 6PM-8PM Junior Trap *2 *3 5PM-8:30PM Trap Practice *2*3
13 7AM-2PM Hunter Educ. *2 Noon-2PM Hunter Ed. *2 8:30AM-2:30PM (set up @ 8) Bulls Eye pistol *1 *3 8AM-Noon NRA 22 rifle Silh. *4	14 8AM-Noon Home Defense (class room) 1PM-5PM Home Defense *4	15 8AM-1PM Trap & 5 Stand *2*3 6:30PM-8:30PM Air Pistol Prac. (Mtg. Hall) 1PM-Sunset SRPP *1 (RSO must be present)	16 4:30PM-9PM Trap & 5 Stand *2*3	17 <b>GENERAL MEETING</b> 7:15 PM	18 8AM-5PM Safari Park *2 11AM-2PM CAS Practice *4 (set-up @ 10) Scouts in Campground	19 8AM-11AM Small Bore rifle *2 8AM-3PM Trout Tournament (Lake Wohlford) 8AM-4PM Basic Pistol (Mtg. Hall) 12:30PM-3PM Basic Pistol *1 3:30PM-9PM Trap Pot (set up @ 3) *1 *2 *3 5PM-9PM Trap Practice *1 *2 *3
20 7AM-4PM Junior Rifle *4 10AM-2PM Basic Handgun *1 Cub Scouts in Campground	21 8AM-Noon Home Defense (class room) 1PM-5PM Home Defense *4	22 8AM-1PM Trap & 5 Stand *2*3 6:30PM-8:30PM Air Pistol Prac. (Mtg. Hall) 1PM-Sunset SRPP *1 (RSO must be present)	23 4:30PM-9PM Trap & 5 Stand *2*3	24 4:30PM-9PM Trap & 5 Stand *2*3	25 8AM-5PM Safari Park *2 11AM-2PM CAS Practice *4 (set-up @ 10) Scouts in Campground	26 8:30AM-2PM Rimfire Benchrest *4 7AM-3:30PM Applesseed Project *1 *2 *3 4PM-10PM Trap Pot/Prac. *2 *3 (set up @ 3)
27 7AM-3:30PM Applesseed Project *1 *2 *3 8AM-3PM Black Powder (long range) *4	28 8AM-1PM Trap & 5 Stand *2*3 6:30PM-8:30PM Air Pistol Prac. (Mtg. Hall) 1PM-Sunset SRPP *1 (RSO must be present)	29 8AM-1PM Trap & 5 Stand *2*3 6:30PM-8:30PM Air Pistol Prac. (Mtg. Hall) 1PM-Sunset SRPP *1 (RSO must be present)	30 4:30PM-9PM Trap & 5 Stand *2*3			

Range Code: \*1 - Pistol Range Closed \*2 - Rifle Range (100 yard) Closed \*3 - Trap Range Closed \*4 - Rifle Range (150 yard) Closed \*5 - Archery Range Closed \*6 - All Ranges Closed



# RANGE MASTER SCHEDULE



# March 2011



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
7AM-Noon Brad Cagnon NRA RSO 8AM-1PM Kevin Miller MD Noon-5PM M. Lasiter NRA RSO	7AM-Noon H. Fagan NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM E. Demmianuk NRA RSO Noon-5PM John Lafever RSO 1PM-5PM Al Ardale MD 8. 6AM-Noon L T Reynolds/Jim Rolles RSO	7AM-Noon Joe Coppolino/ Carl Bogucki RSO 8AM-1PM T. Bryant/W. Williams/S. Willer/S. Owen/T. Kendall/D. Pendergrass TM Noon-5PM Steve Krzywicki RSO 6:30PM-8:30PM K. Miller MD	7AM-Noon Al Ardale RSO Noon-5PM Geoff Orchin RSO 4PM-9PM Barb Griffith/A. Champion/A. Pendleton, Jr./R. Boyd/D. Pendergrass TM	7AM-Noon Jim Galvin NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Clayton Dale RSO	7AM-Noon Richard MacInnes NRA RSO 7AM-Noon John Kennedy RSO 10AM-2PM Larry Jeffrey MD 10AM-2PM J W Bailey/K L Notter RM RSO NEEDED!	7AM-Noon Norm Post RSO 7:30AM-11:30AM Bill Laird MD 7AM-3PM J W Bailey RM 8AM-3PM K L Notter MD 8AM-3PM Jay Zimmert RM Noon-5PM John Pierce RSO 3PM-10PM Lon Fowler/L. Kuhlman TM 5PM-9PM Bob Schoenfeld TM
7AM-Noon Brad Cagnon NRA RSO 8AM-1PM Kevin Miller MD Noon-5PM M. Lasiter NRA RSO	7AM-Noon H. Fagan NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM E. Demmianuk NRA RSO Noon-5PM John Lafever RSO 1PM-5PM Al Ardale MD 8. 6AM-Noon L T Reynolds/Jim Rolles RSO	7AM-Noon Rod Shackelford RSO 8AM-1PM I. Bryant/W. Williams/S. Willer/S. Owen/T. Kendall/D. Pendergrass TM Noon-5PM Bill Williams RSO 7PM-9PM Jim McKim MD	9. 7AM-Noon Al Ardale RSO 9AM-3PM Donna Woods RSO Noon-5PM Cary Farrar RSO 4PM-9PM Barb Griffith/A. Champion/A. Pendleton, Jr./R. Boyd/D. Pendergrass TM	10. 7AM-Noon Jim Galvin NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Clayton Dale/Elvio Marchi RSO	7AM-Noon Tom Arendell NRA RSO Noon-5PM Breen Emery RSO	7AM-Noon Mike Tombrink RSO 8AM-11AM Dave Premetz MD 8AM-11AM Tom Arendell MD RSO NEEDED! 5PM-9PM B. Schoenfeld/S. Kendall TM 6PM-8PM Bob & Barb Griffith TM
7AM-4PM Ren Everett MD RSO NEEDED! 10AM-2PM Jack Bryson MD Noon-5PM Tom Delisle RSO	7AM-Noon H. Fagan/W. Nicoll NRA RSO 7AM-Noon J W Pyles RSO 10AM-3PM Marshall Goddard NRA RSO RSO NEEDED! 1PM-5PM Al Ardale MD	7AM-Noon Rod Shackelford RSO 8AM-1PM I. Bryant/W. Williams/S. Willer/S. Owen/T. Kendall/D. Pendergrass TM Noon-5PM Steve Krzywicki RSO 6:30PM-8:30PM K. Miller MD	7AM-Noon Al Ardale RSO Noon-5PM Geoff Orchin RSO 4PM-9PM R. Hutchins/A. Champion/R. Boyd/D. Pendergrass TM	7AM-Noon Jim Galvin NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Clayton Dale RSO	10AM-2PM Larry Jeffrey MD 10AM-2PM J W Bailey/K L Notter RM RSO NEEDED!	7AM-Noon Karie Dunks RSO 8AM-11AM Mike Marks MD 12:30PM-4PM Dave Premetz MD Noon-5PM John Pierce RSO 3PM-10PM Dave Burton TM 5PM-9PM B. Schoenfeld/T. Delisle TM
7AM-Noon Ren Everett MD RSO NEEDED! 10AM-2PM Jack Bryson MD Noon-5PM Tom Delisle RSO	7AM-Noon W. Nicoll NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Al Anzelone RSO	7AM-Noon Larry Jeffrey RSO 8AM-1PM I. Bryant/W. Williams/S. Willer/S. Owen/T. Kendall/D. Pendergrass TM Noon-5PM Bill Williams RSO 6:30PM-8:30PM K. Miller MD	7AM-Noon Al Ardale RSO Noon-5PM Geoff Orchin RSO 4PM-9PM R. Hutchins/A. Champion/R. Boyd/D. Pendergrass TM	7AM-Noon Jim Galvin NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Clayton Dale RSO	7AM-Noon Tom Stendell NRA RSO Noon-5PM Breen Emery RSO	7AM-Noon Norm Post RSO 7AM-3:30PM Kurt Nelson MD 8:30-2PM Bill Montanary MD Noon-5PM Bill Williams RSO 3PM-10PM Layne Kuhlman TM 5PM-9PM R. Schoenfeld/S. Kendall TM
7AM-Noon Ron Bowman RSO 7AM-3:30PM Kurt Nelson MD 8AM-2PM Dennis Martin MD RSO NEEDED!	7AM-Noon W. Nicoll NRA RSO 7AM-Noon J W Pyles RSO Noon-5PM Al Anzelone RSO	7AM-Noon Larry Jeffrey RSO 8AM-1PM I. Bryant/W. Williams/S. Willer/S. Owen/T. Kendall/D. Pendergrass TM Noon-5PM Bill Williams RSO 6:30PM-8:30PM K. Miller MD	7AM-Noon Al Ardale RSO Noon-5PM Geoff Orchin RSO 4PM-9PM R. Hutchins/A. Champion/R. Boyd/D. Pendergrass TM	7AM-Noon Jim Galvin NRA RSO 7AM-Noon J W Pyles RSO RSO NEEDED!		

# SHOOT CHAIRS

Range Meeting Hall - 760-749-3277  
Trap Ramada - 760-749-3277

- AIR PISTOL** \_\_\_\_\_  
Kevin Miller ..... 760-480-7267
- AIR PISTOL SILHOUETTE** \_\_\_\_\_  
Jim McKim ..... 760-745-4035
- BASIC HANDGUN** \_\_\_\_\_  
Jack Bryson ..... 760-746-2868
- BULLSEYE PISTOL** \_\_\_\_\_  
Jeremy Henemyer..... 562-676-7695
- COMBAT SHOOT** \_\_\_\_\_  
Bill Laird ..... 760-480-2789
- COWBOY PRACTICE** \_\_\_\_\_  
Larry Jeffrey ..... 858-272-2145
- COWBOY SHOOT** \_\_\_\_\_  
Kenneith Notter..... 760-741-3229
- FISHING** \_\_\_\_\_  
Bob Griffith ..... 760-839-5366  
bob@rapiddsn.com
- HIGH POWER RIFLE** \_\_\_\_\_
- NRA BASIC RIFLE COURSE & NRA BASIC PISTOL** \_\_\_\_\_  
David Premetz ..... 760-489-1082
- HUNTER SAFETY / TRAINING** \_\_\_\_\_  
Frank Alessio ..... 760-743-8718
- JUNIOR RIFLE** \_\_\_\_\_  
Ren Everett ..... 760-432-2089
- JUNIOR PISTOL** \_\_\_\_\_  
Craig Rogers..... 760-751-8544
- JUNIOR TRAP** \_\_\_\_\_  
Bob Griffith ..... 760-839-5366
- MUZZLE LOADING** \_\_\_\_\_  
Denny Martin..... 760-749-0589
- NMC** \_\_\_\_\_  
Kevin Miller ..... 760-480-7267
- SMALL BORE RIFLE** \_\_\_\_\_  
Mike Marks ..... 760-744-7784
- PERSONAL HOME PROTECTION** \_\_\_\_\_  
Albert Ardale..... 760-747-7781
- RIMFIRE BENCHREST** \_\_\_\_\_  
Bill Montaney 619-282-1260 after 5 PM  
cadman1275@yahoo.com
- TRAP** \_\_\_\_\_  
Bob Schoenfield..... 760-212-6125  
rschoenfield@cox.net  
Tom Kendall (Tue.) ..... 760-471-1954  
Annette Hannegan (Wed.) 760-741-7427  
Bob Schoenfield (Sat.) ..... 760-212-6125
- U.I.T.** \_\_\_\_\_  
Jeremy Henemyer..... 562-676-7695
- .22 RIFLE SILHOUETTE** \_\_\_\_\_  
Larry Mora ..... 760-745-5187

# CLASSIFIEDS

To place a classified ad contact K.L. Notter at:  
klnotter@gmail.com or (760) 741-3229  
*All sales must comply with Federal and State laws!*

## FOR SALE

Mitchell/Uberti Silhouette revolver, 44 mag., blue, 18 inch bbl., extremely accurate - \$400.00 + DROS. All laws apply. Call Dave @ 760.481.9344.

Remington 11-87 12ga Sportsman shotgun for \$500.00. It's in excellent shape and has less than 1,000 rounds thru it. Russian SKS rifle with matching numbers & laminated stock for \$500 Very good bore. Call Mark @ 951.833.1000.

Fishing gear for sale

Reels: All reels have original box; manual; and parts list. Johnson Strike Model 435 Spin Cast, double drag; 10-17lb test; Johnson Spirit Model 90 Spin Cast, 6-12lb test; 2 Lew Childres Speed Spin 1 reels, rear-drag skirted spool, 4-8lb test, xtra spool; Shimano Bantam 1000 SG BaitCaster , ss, 6-17lb test, extra spool; Shimano Bantam Pro-Mag BaitCaster, mag spool cntrl, 8-14 lb test; Garcia 652 Skirted Spool Spinning reel, L/R, 2-6lb test. Penn 550ss Skirted Spool SpinFisher, L/R, 10-15lb test; Penn 750ss Skirted Spool Spin Fisher, L/R, 15-25lb test; Penn Long Beach G5 Trolling/Bottom reel, 30-45 lb test; Tackle boxes incl tackle; Plano bass jig box; Plano bass lure box; Plano ocean box; BassPro worm box; 2 misc tackle boxes. Poles/Rods: 5' Shakespeare UGLI stick, bait caster; 5'6" Garcia graphite bait caster, med action; 6'5" Garcia fiberglass bass bait caster; 5'6" Bass Pro tournament graphite bait caster; 5'3" Garcia graphite spinning rod; 5' Kuman graphite ultra light spinning rod. 9' Garcia, ocean; 8'4" Berkely, ocean; 5'6" Johnny Walker, ocean; 6' Shakespeare trolling rod, ocean; Misc: Coleman lantern w/case; assorted coolers. No reasonable offer refused. Call John at 760-749-6463.

Browning Cynergy Classic Sporting with Adjustable Comb (Mfg# 013704326). 12 Gauge/32", O/U. Like new, barely used. This is the newer model with 3" chambers. Comes with Cynergy branded fitted hard case, soft case and a base ball cap. An extra choke tube (Full) and Pachmayr T660 Trap pad is also included. Asking \$2,500/OBO.

Contact : JB Singh . Email : undersluice@yahoo.com \*\*\* Phone = 760-747-2968

ROSSI Overland shotgun, 12 ga., SxS, hammers, 28 in. bbls. - \$400. ROSSI M92 in 44 Mag., excellent condition, 20 in. bbl., great Cowboy Action rifle - \$400. RUGER 50th Anniversary (Mfrd 2006 only) 44 Mag. Flattop (Two) fired less than 50 times with CAS loads - \$500 each. Buyer pays DROS. Call Kenneith @ 760.741.3229.

Dillon 450 powder measure with large charge bar, no lid; also two Dillon 450 primer tubes with and primer feed bars (no primer ram cup)...all for \$50 or trade for 2000 standard large pistol primers...Ken (760) 741-5199.

## WANTED

Ruger Mini-14 in .223. Call 760.749.0589

## FOUND

Hand made black powder short starter on rifle range contact Frank Alessio @ 760.743.8718.



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(12 years old & under)

Number of Rifle Drawing Tickets \_\_\_\_\_ X \$1.00 each. Total \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \_\_\_\_\_ (Checks payable to EF&GA)

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